

HO-440

Mt. Pisgah AME Church

8649 Old Annapolis Road, Route 108

Private

Description:

Mt. Pisgah A.M.E. Church is located on the southwest side of the road and It is a one-story, three-bay by one-bay rock-faced concrete block structure with German siding on the gable ends and a gable roof with a northwest-southeast ridge and asphalt shingles. The foundation, sills, and lintels are all concrete. There is a projecting tower on the northeast end that has German siding on the upper story and a hipped roof. The northeast elevation has a homemade date stone in concrete at the north corner that reads "September 23, 1923." The windows have Gothic sash. On the interior the walls are covered with paneling and the ceiling has tiles that follow the pitch of the roof.

Significance:

The history of Mt. Pisgah A.M.E. Church is at best confused. Cleora Barnes Thompson called it the Bellow's Springs Methodist Church and stated that the mid-nineteenth century building was given to the residents of Jonestown and the building was moved to its current location. If true, that building was replaced by the existing structure, which was built in 1923 of rock-faced concrete block. The building has a home-made date stone at one corner that gives the date. Local tradition states that an earlier wood church burned in 1898, but the location of that building is not known. In 1901 the lot on which the existing church apparently sits was sold by Plato and Evelina Green to the trustees of Mt. Pisgah A.M.E. Church for \$50, presumably for the purpose of replacing the burned building. No other deeds to the church trustees for land in the immediate area could be found. At the same time the trustees mortgaged the property for \$125, presumably to raise money to construct a new building. The lot was in Jonestown, which according to local tradition was founded by and named for Augustus M. Jones.

Maryland Historical Trust

Maryland Inventory of Historic Properties Form

Inventory No. HO-440

1. Name of Property (indicate preferred name)

historic Mt. Pisgah AME Church
other _____

2. Location

street and number 8649 Old Annapolis Road, Route 108 not for publication
city, town Jonestown vicinity
county Howard

3. Owner of Property (give names and mailing addresses of all owners)

name Gyung Hyang Garden Presbyterian Church, Inc.
street and number 8675 Old Annapolis Road, Route 108 telephone _____
city, town Columbia state MD zip code 21044

4. Location of Legal Description

courthouse, registry of deeds, etc. Howard County Courthouse liber 3710 folio 185
city, town Ellicott City tax map 30 tax parcel 225 tax ID number _____

5. Primary Location of Additional Data

- ☐ Contributing Resource in National Register District
☐ Contributing Resource in Local Historic District
☐ Determined Eligible for the National Register/Maryland Register
☐ Determined Ineligible for the National Register/Maryland Register
☐ Recorded by HABS/HAER
☐ Historic Structure Report or Research Report at MHT
☐ Other: _____

6. Classification

Category	Ownership	Current Function	Resource Count	
<input type="checkbox"/> district	<input type="checkbox"/> public	<input type="checkbox"/> agriculture	Contributing	Noncontributing
<input checked="" type="checkbox"/> building(s)	<input checked="" type="checkbox"/> private	<input type="checkbox"/> landscape	<u>1</u>	<u>0</u> buildings
<input type="checkbox"/> structure	<input type="checkbox"/> both	<input type="checkbox"/> commerce/trade	<u>0</u>	<u>0</u> sites
<input type="checkbox"/> site		<input type="checkbox"/> defense	<u>0</u>	<u>0</u> structures
<input type="checkbox"/> object		<input type="checkbox"/> domestic	<u>0</u>	<u>0</u> objects
		<input type="checkbox"/> education	<u>0</u>	<u>0</u> Total
		<input type="checkbox"/> funerary		
		<input type="checkbox"/> government		
		<input type="checkbox"/> health care		
		<input type="checkbox"/> industry		
		<input type="checkbox"/> recreation/culture		
		<input type="checkbox"/> religion		
		<input type="checkbox"/> social		
		<input type="checkbox"/> transportation		
		<input type="checkbox"/> work in progress		
		<input type="checkbox"/> unknown		
		<input checked="" type="checkbox"/> vacant/not in use		
		<input type="checkbox"/> other:		
			Number of Contributing Resources previously listed in the Inventory	
			<u>1</u>	

7. Description

Inventory No. HO-440

Condition

<input type="checkbox"/> excellent	<input type="checkbox"/> deteriorated
<input checked="" type="checkbox"/> good	<input type="checkbox"/> ruins
<input type="checkbox"/> fair	<input type="checkbox"/> altered

Prepare both a one paragraph summary and a comprehensive description of the resource and its various elements as it exists today.

Description:

Mt. Pisgah A.M.E. Church is located at 8649 Old Annapolis Road, on the southwest side of the road, in Columbia in central Howard County, Maryland. The church is set back about 12 feet from the sidewalk and faces northeast toward the road. It is a one-story, three-bay by one-bay rock-faced concrete block structure with German siding on the gable ends and a gable roof with a northwest-southeast ridge and asphalt shingles. The foundation, sills, and lintels are all concrete. There is a projecting tower on the northeast end that has German siding on the upper story and a hipped roof. The northeast elevation has a homemade date stone in concrete at the north corner that reads "September 23, 1923." The tower in the center has two new flush hollow core doors and a six-light transom. The transom bar has an ogee above a small cavetto, with a bevel at the bottom. The end bays have Gothic sash with three lights over four lights, but the tops have been removed for air conditioning and stored in the crawl space in this building. The tower has a wood louver on all four sides. Both the southeast and northwest elevations have two Gothic sash and a wood box cornice. The southwest elevation has a single Gothic sash on the first story, with an opening below it to the crawl space.

The interior has 2 1/2-inch-wide flooring that appears to be pine and runs northeast-southwest. The walls are covered with paneling and the ceiling has tiles that follow the pitch of the roof. There is chair rail that is covered by the paneling trim. The architrave has a wide sunken center fascia and has bulls-eye corner blocks. Some edges of these blocks were cut back where the paneling covers it. The sash are double hung, with three Gothic lights at the top, and have colored pebble glass, especially blue and red and clear. It appears that there was a pattern to the glass, with the top sash having clear glass in the center top light, with blue glass to the left and red glass to the right, while the bottom sash had red glass in the top left and blue glass in the bottom right lights and clear glass in the top right and bottom left lights. The sash have parting beads but no sash weights. There is a dais at the southwest end that is raised one step and has four square pine newel posts with turned balls on top of them. The railing is moulded oak and there are turned pine balusters that are tapered and are very thin near the top and bottom. This material appears to be reused. The pews and the pulpit are new.

8. Significance

Inventory No. HO-440

Period	Areas of Significance	Check and justify below			
<input type="checkbox"/> 1600-1699	<input type="checkbox"/> agriculture	<input type="checkbox"/> economics	<input type="checkbox"/> health/medicine	<input type="checkbox"/> performing arts	
<input type="checkbox"/> 1700-1799	<input type="checkbox"/> archeology	<input type="checkbox"/> education	<input type="checkbox"/> industry	<input type="checkbox"/> philosophy	
<input type="checkbox"/> 1800-1899	<input checked="" type="checkbox"/> architecture	<input type="checkbox"/> engineering	<input type="checkbox"/> invention	<input type="checkbox"/> politics/government	
<input checked="" type="checkbox"/> 1900-1999	<input type="checkbox"/> art	<input type="checkbox"/> entertainment/ recreation	<input type="checkbox"/> landscape architecture	<input type="checkbox"/> religion	
<input type="checkbox"/> 2000-	<input type="checkbox"/> commerce	<input type="checkbox"/> ethnic heritage	<input type="checkbox"/> law	<input type="checkbox"/> science	
	<input type="checkbox"/> communications	<input type="checkbox"/> exploration/ settlement	<input type="checkbox"/> literature	<input type="checkbox"/> social history	
	<input type="checkbox"/> community planning		<input type="checkbox"/> maritime history	<input type="checkbox"/> transportation	
	<input type="checkbox"/> conservation		<input type="checkbox"/> military	<input type="checkbox"/> other: _____	

Specific dates N/A

Architect/Builder N/A

Construction dates 1923

Evaluation for:

☐ National Register

☐ Maryland Register

☒ not evaluated

Prepare a one-paragraph summary statement of significance addressing applicable criteria, followed by a narrative discussion of the history of the resource and its context. (For compliance projects, complete evaluation on a DOE Form – see manual.)

The history of Mt. Pisgah A.M.E. Church is at best confused. Cleora Barnes Thompson called it the Bellow's Springs Methodist Church and stated that the mid-nineteenth century building was given to the residents of Jonestown and the building was moved to its current location. If true, that building was replaced by the existing structure, which was built in 1923 of rock-faced concrete block. The building has a home-made date stone at one corner that gives the date, and there is a record of the men and women who contributed to the new church in 1923. Local tradition states that an earlier wood church burned in 1898, but the location of that building is not known. In 1901 the lot on which the existing church apparently sits was sold by Plato and Evelina Green to the trustees of Mt. Pisgah A.M.E. Church for \$50, presumably for the purpose of replacing the burned building. No other deeds to the church trustees for land in the immediate area could be found. At the same time the trustees mortgaged the property for \$125, presumably to raise money to construct a new building. Whether the new church was built shortly afterward is not known. The lot was in Jonestown, which according to local tradition was founded by and named for Augustus M. Jones. Jones worked at Bartgis Brothers paper mill in Ilchester and acted as a banker for the small African-American community of seven or eight houses that made up Jonestown. Jones lived next door to the existing church and was active in it.¹

Jonestown has been cut up by the re-alignment of Route 108 and the construction of Route 100, and a number of the original buildings have been demolished or now sit vacant as a result. Most of the members of Mt. Pisgah have since left the congregation to attend St. Stephens Church and the building was sold to the Gyung Hyang Garden Presbyterian Church in 1996. A new church was built on the property and the old A.M.E. church is only occasionally used by some of the old members of the Mt. Pisgah A.M.E. Church congregation, in cooperation with the new congregation on the site. The building sits close to the road, where its context has been greatly altered, and is threatened by neglect. A long-time member of the church and grandson of Augustus Jones, Gary Wilson, is trying to have the building moved to another location to better preserve it.

¹ Interview with Mr. Gary Wilson, 7 December 2009. Howard County Land Records, JHO 74-530. "Record of Those Who Contributed to the New Mt. Pisgah A.M.E. Church," in the possession of Gary Wilson.

9. Major Bibliographical References

Inventory No. HO-440

See footnotes

10. Geographical Data

Acreage of surveyed property .5 A
Acreage of historical setting .5 A
Quadrangle name Savage

Quadrangle scale: 1:24000

Verbal boundary description and justification

The boundaries consist of the property lines for tax map 30, parcel 225, which encompasses all of the historic structures on the property.

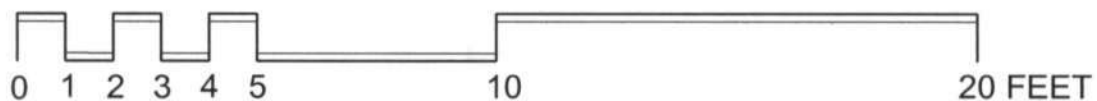
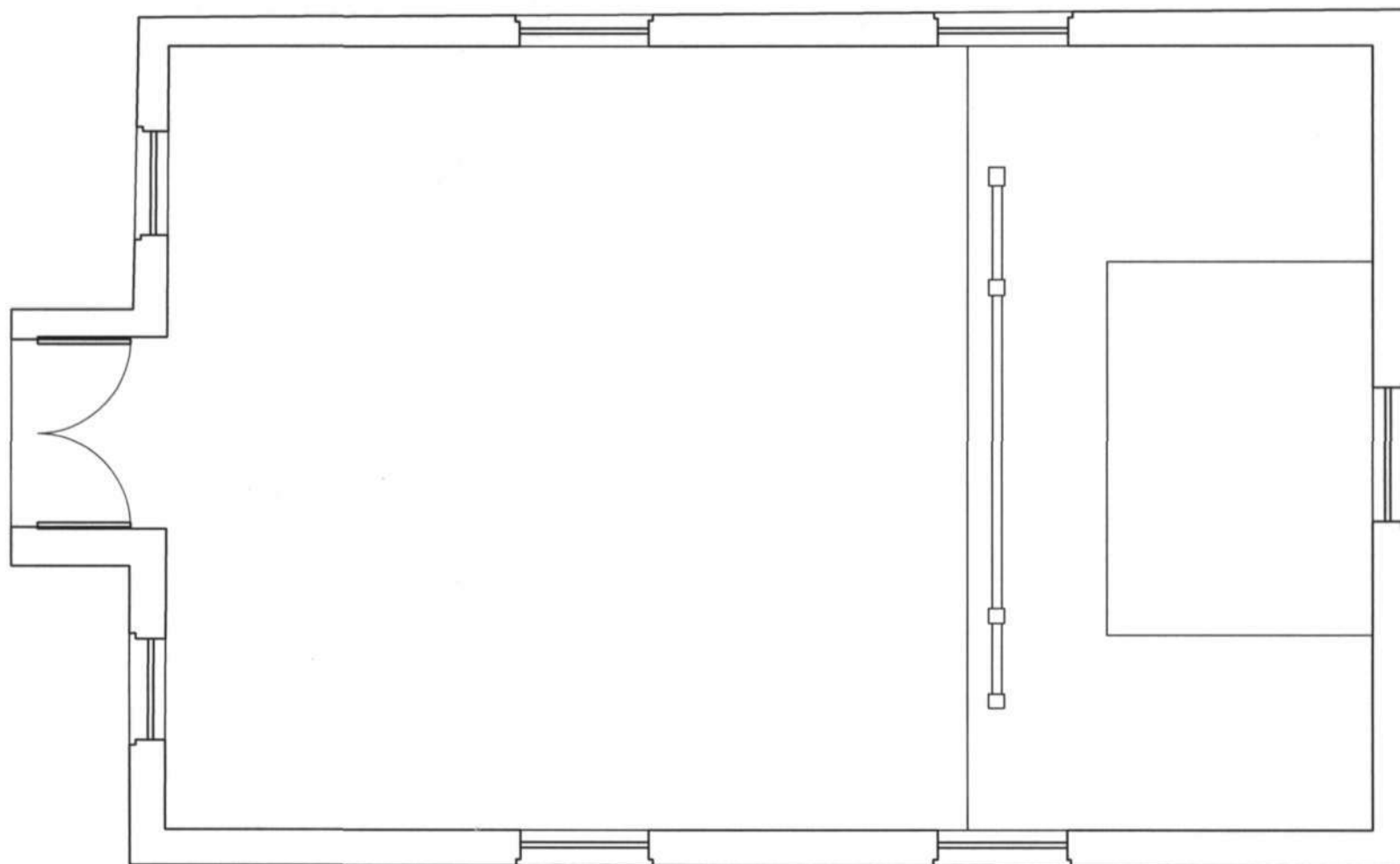
11. Form Prepared by

name/title	Ken Short		
organization	Howard County Department of Planning & Zoning	date	December 2009
street & number	3430 Courthouse Drive	telephone	410-313-4335
city or town	Ellicott City	state	Maryland

The Maryland Inventory of Historic Properties was officially created by an Act of the Maryland Legislature to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 supplement.

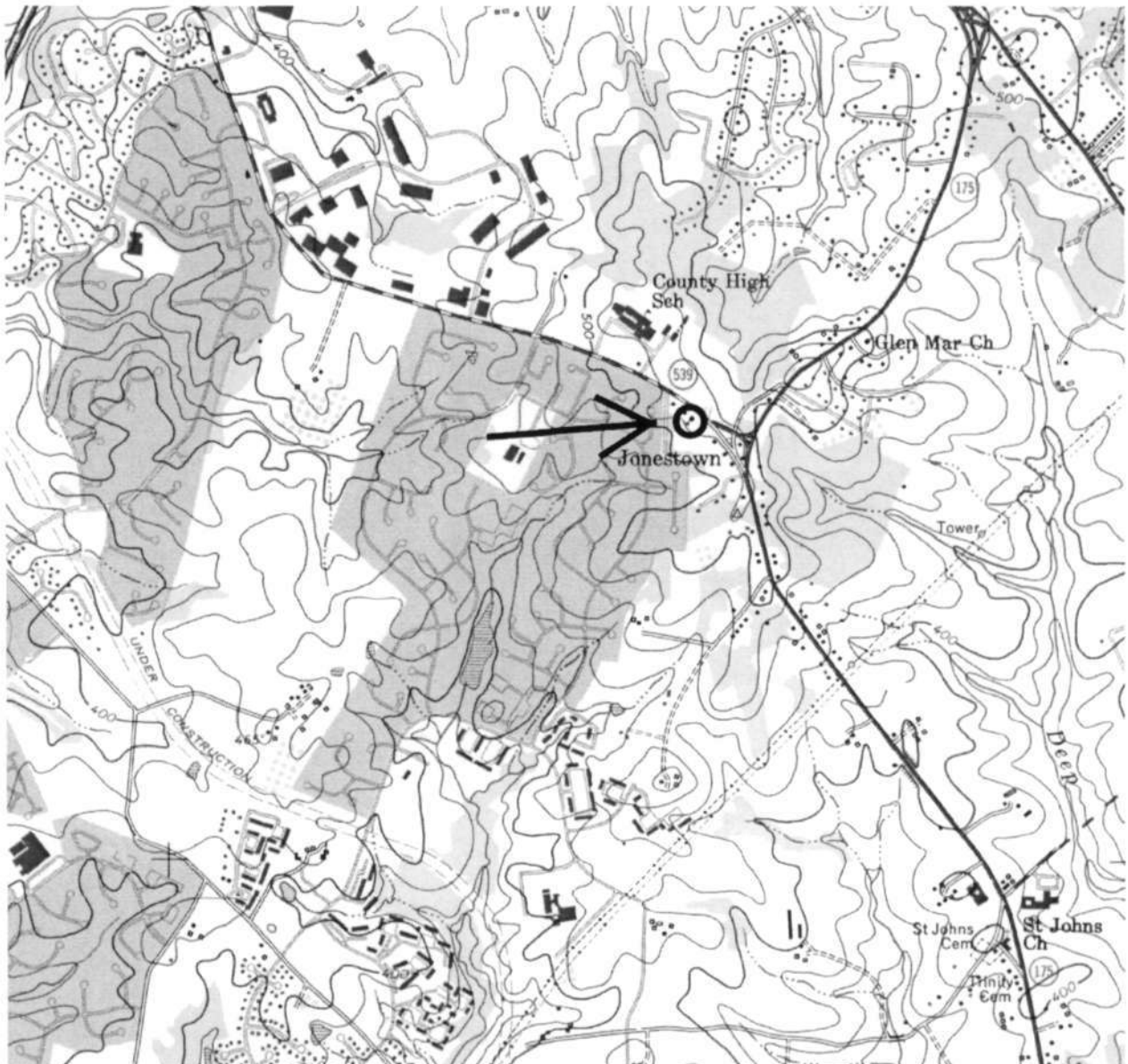
The survey and inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

return to: Maryland Historical Trust
DHCD/DHCP
100 Community Place
Crownsville, MD 21032-2023
410-514-7600



HO-440 MT. PISGAH AME CHURCH OLD ANNAPOLIS ROAD

FLOOR PLAN -- MEASURED BY KEN SHORT, PETER KURTZE, NANCY KURTZ, & BECKY REICH -- DRAWN BY KEN SHORT -- AUGUST 2009



HO-440
Mt. Pisgah A.M.E. Church
8649 Old Annapolis Road, Route 108, Jonestown
Savage quad

HO-440
Mt. Pisgah AME Church
8649 Old Annapolis Road (Route 108)
Howard County, Maryland
Ken Short, photographer

Photo Log

Nikon D-70 camera
HP Premium Plus paper
HP Gray Photo print cartridge

HO-0440_2009-08-07_01
Northeast elevation

HO-0440_2009-08-07_02
Southeast elevation

HO-0440_2009-08-07_03
Interior, vw. southwest



HO-440

Mt. Pisgah AME Church
8649 Old Annapolis Road (Rte. 108)

Howard County, MD

Ken Short

Aug. 7, 2009

MD SHPO

Northeast Elevation

1/3



HO-440

Mt. Pisgah AME Church

8649 Old Annapolis Road (Rte. 108)

Howard County, MD

Ken Short

Aug. 7, 2009

MD SHPO

South east Elevation

2/3



HO-440

Mt Pisgah AME Church

8649 Old Annapolis Road (Rte. 108)

Howard County, MD

Ken Short

Aug. 7, 2009

MD SHPO

Interior, view southwest

3/3

Ho - 440
Mt. Pisgah A.M.E. Church/
Bellow's Springs Methodist Church
Jonestown
Private

Mid-nineteenth Century

Originally located on the boundary line of the Rufus Thompson and Thomas Christian farms, it was known as Bellow's Springs Methodist Church, taking its name after a spring known for its clear sparkling water.

In 1899 it was moved to its present location on the south side of Route 108, facing north, to serve the Jonestown Community.

Mt. Pisgah A.M.E. Church is representative of gothic revival architecture in the small country church of the nineteenth century. It is a three bay wide, two bay deep, one story high, gable roof (running north-south) stone building with central wooden tent roofed belfry on its north wall holding a double paneled rectangular entrance door, surmounted by a six light transom. One step leads to the entrance which is flanked by rectangular, double-hung windows which hold three-over-four lights inset into gothic arches. Flat wooden sills and lintels decorate the windows. Two similar windows rest in the east and west walls and a central double window in the south wall.

INVENTORY FORM FOR STATE HISTORIC SITES SURVEY MAGI #1404404408

1 NAME

HISTORIC

Bellow's Spring Methodist Church

AND/OR COMMON

Mount Pisgah AME Church

2 LOCATION

STREET & NUMBER

Old Annapolis Road - Route 108

CITY, TOWN

Jonestown, Ellicott City — VICINITY OF

CONGRESSIONAL DISTRICT

6th

STATE

Maryland

COUNTY

Howard

3 CLASSIFICATION

CATEGORY

☐ DISTRICT☒ BUILDING(S)☐ STRUCTURE☐ SITE☐ OBJECT

OWNERSHIP

☐ PUBLIC☒ PRIVATE☐ BOTH

PUBLIC ACQUISITION

☐ IN PROCESS☐ BEING CONSIDERED

STATUS

☒ OCCUPIED☐ UNOCCUPIED☐ WORK IN PROGRESS

ACCESSIBLE

☐ YES: RESTRICTED☒ YES: UNRESTRICTED☐ NO

PRESENT USE

☐ AGRICULTURE☐ MUSEUM☐ COMMERCIAL☐ PARK☐ EDUCATIONAL☐ PRIVATE RESIDENCE☐ ENTERTAINMENT☒ RELIGIOUS☐ GOVERNMENT☐ SCIENTIFIC☐ INDUSTRIAL☐ TRANSPORTATION☐ MILITARY☐ OTHER:**4 OWNER OF PROPERTY**

NAME

Mt. Piscataway AME Church

Telephone #:

STREET & NUMBER

Old Annapolis Road, Route 108

CITY, TOWN

Ellicott City, Maryland — VICINITY OF

STATE, zip code

21043

5 LOCATION OF LEGAL DESCRIPTIONCOURTHOUSE.
REGISTRY OF DEEDS, ETC.Tax Map 30 p. 217
Hall of Records

Liber #: 7400

Folio #: 530

Access: 0000

STREET & NUMBER

Howard County Court House

B Access: 4700

CITY, TOWN

Ellicott City

Access: 7700

STATE

Maryland

6 REPRESENTATION IN EXISTING SURVEYS

TITLE

Howard County Historic Sites Inventory

DATE

1977

☐ FEDERAL ☒ STATE ☐ COUNTY ☐ LOCALDEPOSITORY FOR
SURVEY RECORDS

Maryland Historical Trust

CITY, TOWN

21 State Circle, Annapolis

STATE

Maryland

7 DESCRIPTION

CONDITION		CHECK ONE	CHECK ONE
<input checked="" type="checkbox"/> EXCELLENT	<input type="checkbox"/> DETERIORATED	<input type="checkbox"/> UNALTERED	<input type="checkbox"/> ORIGINAL SITE
<input type="checkbox"/> GOOD	<input type="checkbox"/> RUINS	<input checked="" type="checkbox"/> ALTERED	<input checked="" type="checkbox"/> MOVED DATE _____
<input type="checkbox"/> FAIR	<input type="checkbox"/> UNEXPOSED		

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Mt. Pisgah A.M.E. Church faces north on the south side of Route 108. It is a three bay side, two bay deep, stone structure built on a cement block foundation. Its central tent roofed bell tower rises from the base of the north walls' central bay and holds a double rectangular entrance door, surmounted by a six light transom. One step leads to this entrance, which is flanked by rectangular double-hung windows which hold three-over-four- lights inset into gothic arches. Flat wooden sills and lintels decorate the windows. Two similar windows rest in the east and west walls and a similar central double window in the south wall.

The stonework goes up to the eaves so that the remainder of the "A" line of the north and south walls is finished with wood frame construction. Square wooden vents are inset into each of the four sides of the upper portion of the central bell tower.

An exterior cement block chimney is located on the west side of the south wall. A rectangular basement entrance is placed west of center in this wall, flanked by two pilasters and surmounted by a flat wooden lintel.

CONTINUE ON SEPARATE SHEET IF NECESSARY

PERIOD		AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW			
<input type="checkbox"/> PREHISTORIC	<input checked="" type="checkbox"/> ARCHEOLOGY-PREHISTORIC	<input type="checkbox"/> COMMUNITY PLANNING	<input type="checkbox"/> LANDSCAPE ARCHITECTURE	<input checked="" type="checkbox"/> RELIGION	
<input type="checkbox"/> 1400-1499	<input type="checkbox"/> ARCHEOLOGY-HISTORIC	<input type="checkbox"/> CONSERVATION	<input type="checkbox"/> LAW	<input type="checkbox"/> SCIENCE	
<input type="checkbox"/> 1500-1599	<input type="checkbox"/> AGRICULTURE	<input type="checkbox"/> ECONOMICS	<input type="checkbox"/> LITERATURE	<input type="checkbox"/> SCULPTURE	
<input type="checkbox"/> 1600-1699	<input type="checkbox"/> ARCHITECTURE	<input type="checkbox"/> EDUCATION	<input type="checkbox"/> MILITARY	<input type="checkbox"/> SOCIAL/HUMANITARIAN	
<input type="checkbox"/> 1700-1799	<input type="checkbox"/> ART	<input type="checkbox"/> ENGINEERING	<input type="checkbox"/> MUSIC	<input type="checkbox"/> THEATER	
<input checked="" type="checkbox"/> 1800-1899	<input type="checkbox"/> COMMERCE	<input type="checkbox"/> EXPLORATION/SETTLEMENT	<input type="checkbox"/> PHILOSOPHY	<input type="checkbox"/> TRANSPORTATION	
<input type="checkbox"/> 1900-	<input type="checkbox"/> COMMUNICATIONS	<input type="checkbox"/> INDUSTRY	<input type="checkbox"/> POLITICS/GOVERNMENT	<input checked="" type="checkbox"/> OTHER (SPECIFY) Black History	
		<input type="checkbox"/> INVENTION			

SPECIFIC DATES mid-nineteenth cen. BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

This old country gothic revival style church was once located on the boundry line of the Thomas Christian and Rufus Thompson farms, not far from its present site, known as Jonestown. It was moved 2 September, 1899 as the date on the corner stone indicates.

The original name of the church was "The Bellow's Springs Methodist Church". It was so named for a spring at the end of the 100 acre Christian farm, (also named Bellow's Spring Farm) known for its clear sparkling water. People came from far and near for this water. It is also probable that a black smith shop was located nearby.

Mrs. Edith Christian Curtis remembers playing in this church with the Thompson children as a little girl. When she was quite small the Thompson and Christian families gave the small gothic chapel to the people in Jonestown for their church. It was moved to its present location close to the south side of Route 108 and became the Mount Piscataway AME Church. The Christian family then attended the Locust Chapel Methodist Church four miles away at Ilchester. When Trinity Episcopal Chapel was built, just a mile from the Bellow's Springs Farm, Mrs. Edith Christian went there to Sunday School. The minister, Mr. Gardner, said Methodists made the best kind of Episcopalians. As children, Mrs. Curtis and her brothers and sister Ida walked the mile to Sunday school and church. On the first Sunday of each month their father walked four miles to Communion at Trinity Church on the Washington Boulevard near Dorsey.

It is important to note that religion played an important part in the lives of the early settlers of Howard County and in the lives of those who settled here in the nineteenth century. An excerpt from The Geneology of the Christians and the Whipps by Mrs. Edith Christian Curtis relates this significantly:

We did have "blessing: at every meal. We were taught to say our prayers at mother's knee. Every night when bedtime came, we gathered round the dining room table, while Grandfather (Thomas Christian) read a chapter from the Big Bible, sometimes with comments, as when he read the story of the Prodigal Son: "And I'm sure I sympathize with that eldest son". Then

CONTINUE ON SEPARATE SHEET IF NECESSARY

Significance(cont.)

we got on our knees beside our chairs and listened to Grandfather pray, --just like the Brethren used to do in the Methodist Church. "As for me and my house, we will serve the Lord "rings in my memory. Then we kids kissed Grandma, Grandpa, Mama, and Poppa goodnight, and off upstairs we went. Sometimes we slept through prayers, sometimes we giggled silently at one another. Later we were told we should read a chapter in our Bibles every night.

This small country church which served the small black community of Jonestown is now feeling the effects of the growing new town of Columbia, which is almost at her door step. Fort Meade has offered to give the present congregation one of their unneeded chapels to be moved to this site. It is interesting to note that this will be the second chapel moved to this site if this occurs. It is hoped that the present chapel will be used in some way and remain here, an example of a small gothic country chapel. It is representative of the simple manner in which gothic architecture was adapted for use in the country chapels which dotted the American landscape and served the rural communities of nineteenth century America. Its location, so close to Route 108 and to the new town of Columbia makes it particularly vulnerable.

Historically and architecturally noteworthy, Mount Pisgah AME Church should be placed on the National Register and included in any future local landmark legislation.

9 MAJOR BIBLIOGRAPHICAL REFERENCESHo -440
Dist. 6

Interview with Mrs. Edith Christian Curtis,
October 5, 1977.

CONTINUE ON SEPARATE SHEET IF NECESSARY

10 GEOGRAPHICAL DATAACREAGE OF NOMINATED PROPERTY .5 acres

Please see Attachment 11, Tax Map 30, Block 24, pl. 217

VERBAL BOUNDARY DESCRIPTION

Please see liber 74, folio 530
Howard County Land Records.

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE Maryland

COUNTY Howard

STATE

COUNTY

11 FORM PREPARED BY

NAME / TITLE

Cleora Barnes Thompson, Archivist

ORGANIZATION

DATE

Office of Planning & Zoning-Comprehensive Planning Section 465-5000 x257

STREET & NUMBER

TELEPHONE

3450 Court House Drive

CITY OR TOWN

STATE

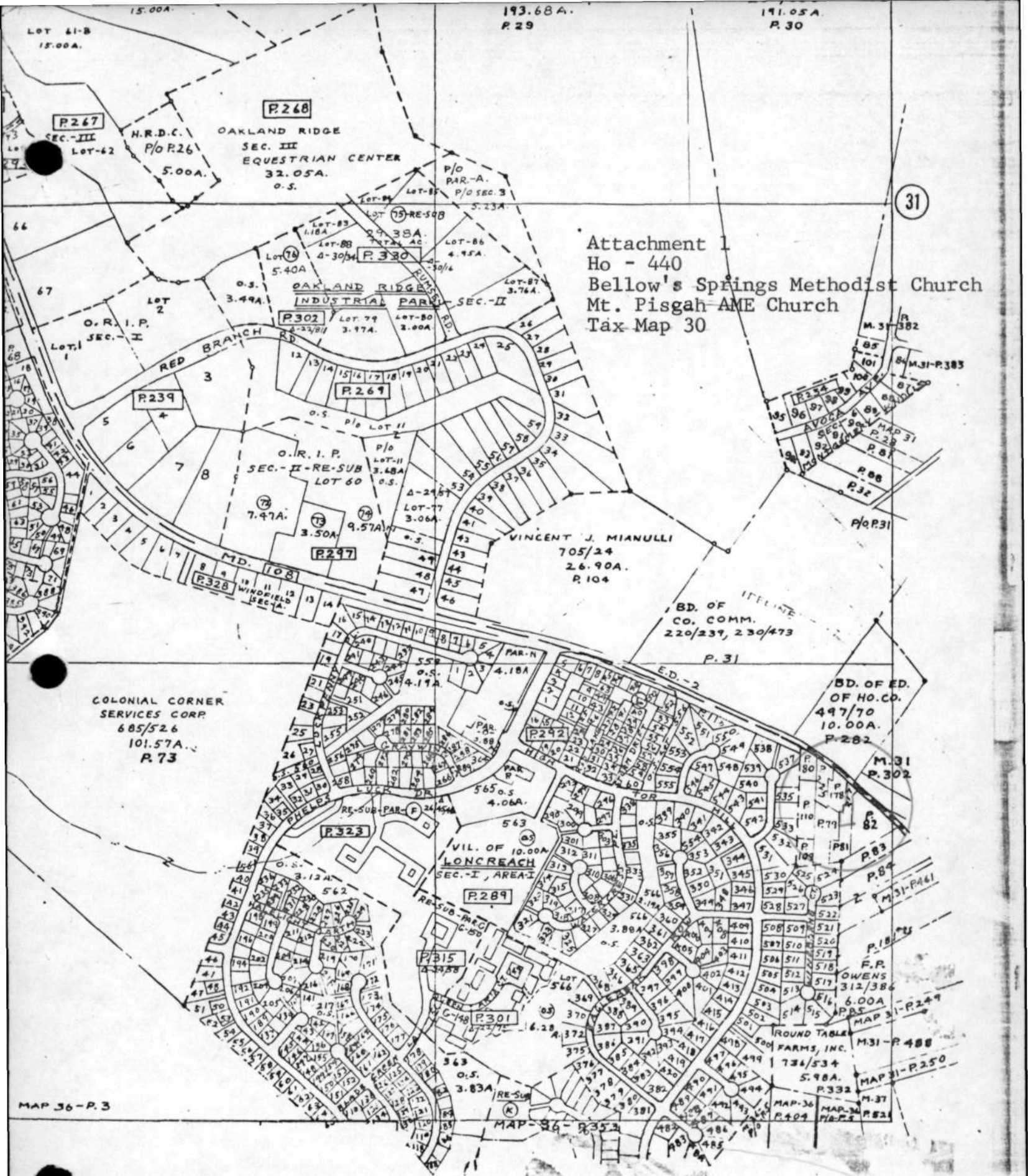
Ellicott City

Maryland

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

RETURN TO: Maryland Historical Trust
The Shaw House, 21 State Circle
Annapolis, Maryland 21401
(301) 267-1438



Attachment 1
Ho - 440
Bellow's Springs Methodist Church
Mt. Pisgah AME Church
Tax-Map 30

I S T R I C T

Columbia P.O.

Attachment 3

Ho - 440

Bellow's Springs Methodist Church/ Mt. Pisgah AME Church

Hopkins Atlas of 1878

Note: This atlas indicates original site

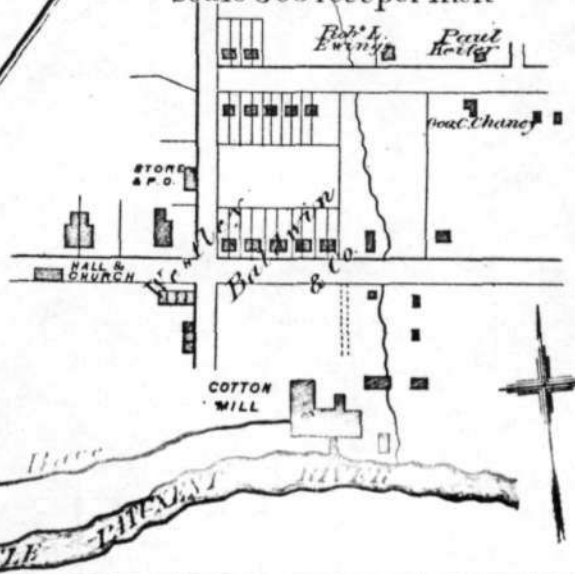
Oakland Mills P.O.

SECOND DIS



SAVAGE FACTORY

Scale 300 feet per Inch



Savage Factory Business Notices.

CONSTABLE.

WM. CLARK.

MANUFACTURERS.

PAUL KEIFER.

J. W. VANDERGRIFF.

PHYSICIAN.

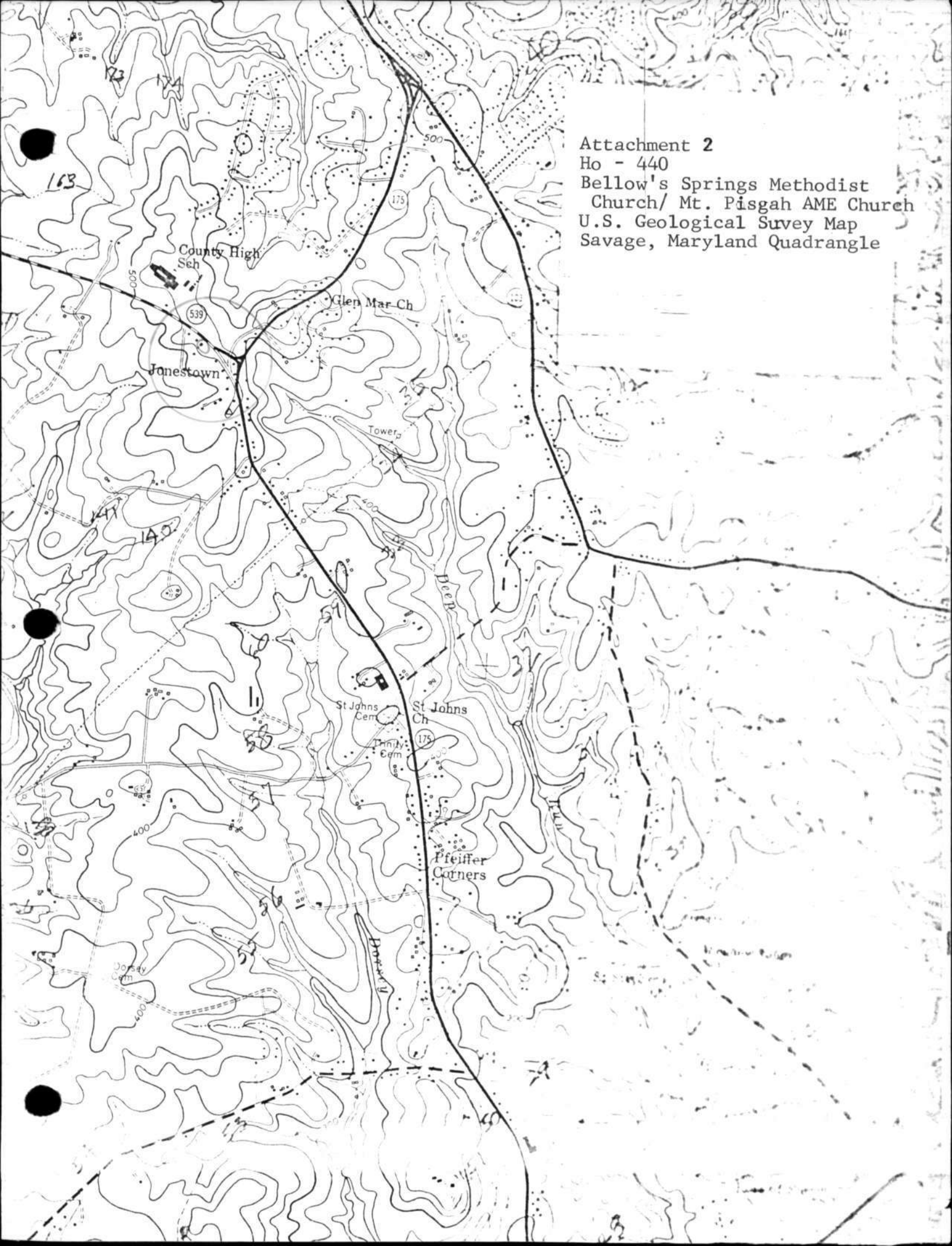
THOMAS C. WORTHINGTON.

TINSMITH.

WM. FERGUSON.

WEAVERS.

RALPH LEE.



Attachment 2
Ho - 440
Bellow's Springs Methodist
Church/ Mt. Pisgah AME Church
U.S. Geological Survey Map
Savage, Maryland Quadrangle



Hd-440,
BALLOW'S SPRINGS METHODIST
CHURCH/MT. PISGAH AIRE CHURCH
NORTH EAST

CLEORA BARNES THOMPSON
PLANNING CONSULTANT
HISTORICAL SITES SURVEY